

**SUMMERFIELD TOWNSHIP**

**9971 N. FINLEY LAKE AVE, HARRISON, MI 48625**

**APPROVED REGULAR BOARD MEETING**

**NOVEMBER 28, 2023**

**6:30 PM**

**1. CALL TO ORDER/PLEDGE – 6:32 PM**

**2. ROLL CALL**

Dan Wilhelm – PRESENT

Mike Romatz - PRESENT

Glenn Alexander – PRESENT

Sheri Levy - PRESENT

Jaclyn Hall – PRESENT

**3. Approve Agenda – Motion: Dan Wilhelm      2<sup>nd</sup>: Sheri Levy all in favor**

**4. CONSENT AGENDA: Motion: Dan Wilhelm      2<sup>nd</sup>: Glenn Alexander all in favor**

**A. PAYROLL-**

**B. ACCOUNTS PAYABLE**

**C. APPROVE MINUTES FROM: OCTOBER 31, 2023 REGULAR BOARD MEETING**

**5. PRESENTATIONS**

– DAVE HOEFLING – Animal Shelter approved for 3<sup>rd</sup> car to be used by administrators.  
Sheriff Department- leasing 4 new Dodge Durango patrol cars

**6. PUBLIC COMMENT – n/a**

**7. TREASURER REPORT – on file, Township has earned about \$5000 in investments so far  
this year.**

**8. CLERK REPORT**

**A. FIRE/POLICE- on file**

**B. 2024 ELECTIONS- 9 DAY EARLY VOTE will be held at Clare County Building, AV  
APPLICATIONS WILL BE GOING OUT SOON AS POSSIBLE, PLEASE RETURN THEM  
ASAP. BALLOT DROP BOX WILL BE UNDER SERVILLANCE 24/7.**

**9. OLD BUSINESS – SUMMERFIELD TOWNSHIP CHRISTMAS PARTY DECEMBER 9<sup>TH</sup> @ 4PM.**

**10. NEW BUSINESS –**

**11. MICHIGAN CHLORIDE CONTRACT WILL STAY THE SAME AS LAST YEAR. MOTION: Dan**

**Wilhelm 2<sup>ND</sup>: Glenn Alexander all in favor**

**12. County Road Project for 2024: No project scheduled for 2024. Motion Dan Wilhelm**

**2<sup>nd</sup>: Glenn Alexander all in favor**

**13. Quotes for painting Township Hall, Countryside Painting \$6900 or Blue Iris \$5800:**

**Motion: was made by Sheri Levy for Blue Iris to paint building 2<sup>nd</sup>: Mike Romatz**

**14. HALL RENTAL REFUND TO AMANDA CHRISTIE \$200, hall rental from 11-26-23. Motion:**

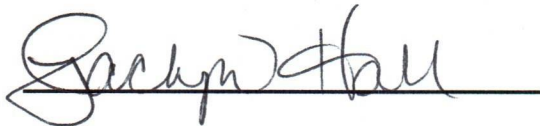
**Sheri Levy 2<sup>nd</sup>: Mike Romatz all in favor**

**15. BOARD & COMMISSION APPOINTMENTS-n/a**

**16. BOARD & COMMISSION REPORTS-n/a**

**17. PUBLIC COMMENTS.- n/a**

**18. ADJOURN MEETING. 6:50 pm**

A handwritten signature in black ink, appearing to read "Jackson Hall", is written over a horizontal line.

**-NOTICE: PUBLIC COMMENTS ARE TO BE KEPT TO 3 MINUTES TO ALLOW ENOUGH AND ADEQUATE TIME FOR OTHERS TO SPEAK. THERE ARE 2 SECTIONS IN WHICH COMMENTS CAN BE MADE. THANK YOU FOR YOUR COOPERATION.**